

نام درس: متون دینی به زبان خارجی ۲	تعداد سؤالات: تستی: ۳۰ تشریحی:
رشته تحصیلی و کُد درس: الهیات (ادیان و عرفان)	زمان آزمون: تستی: ۴۵ تشریحی: — دقیقه
۱۲۲۰۱۵۶	آزمون نمره منفی دارد ○ ندارد ⊗
کُد سری سؤال: یک (۱)	استفاده از: —
	مجاز است.

امام علی^(ع): برتری مردم به یکدیگر، به دانش‌ها و خردهاست؛ نه به ثروت‌ها و تبارها.

Vocabulary: Part A. Choose the words which have almost the same meaning as the underlined words.

1. Even Western thinkers who recognize their cultural bias find it hard to escape, because the assumptions of theismthe linguistic structures that shape their thought.

- a. persuade b. reach c. remember d. permeate

2. The very term religion originally indicated aof scruple uniting those who shared it closely to each other.

- a. way b. manner c. tactic d. bond

3. The various forms of psychology come out of the same scientific-humanistic context as the social science.....

- a. concepts b. theories c. approaches d. disciplines

4. It is abundantlyin the symbolisms and rituals of almost every culture, especially the primitive and Asian cultures.

- a. concepts b. exemplified c. questioned d. disciplines

5. On the other hand, it is also true that there is something of a sacred otherness about religious experiences that cannot be easilyor given no weight.

- a. resolved b. dismissed c. dissolved d. missed

6. There have also been many experiments, with and without drugs, in theof a nonindividualized or transpersonalized consciousness.

- a. achievement b. hand c. context d. place

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7. At the primitive level of religion,both "from" and "to" is achieved mainly in the realm of physical dangers and goods.

- a. salvation b.combination c.mixture d.administration

8. Yet the development of the inner life in religion does not completelythe lower level of physical-material goods.

- a.include b.hold c. exclude d.free

9. Quite logically, many of the furnishings and objects used in temples and shrines, particularly in their most sacred....., partake of the sacredness of the shrine itself.

- a.creeds b.proceedings c.preaches d. rituals

10. Several features arein most rituals.

- a.remorseful b. prominent c.insightful d. contradictory

Vocabulary: Part B. Choose the word that has almost the same meaning as the underlined word.

11. The Hindu Vedas are considered to be without human author or known human channel of transmission.

- a.thinking b.transfer c.block d.interpretation

12. The prevailing ethnic qualification in Judaism prevents its description as a purely faith-gathered group.

- a.early b.common c.wrong d.usual

13. Also rather uniformly experienced is the overpowering conviction of knowing directly, climaxing in a felt encounter with the ultimate one or with the basic oneness of the universe.

- a. fall b.rise c.ascend d.confrontation

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14. The psychology of religion, as understood today, owes its existence to the coincidence of the birth of comparative religion in nineteenth-century Europe with the birth of two other disciplines initially unrelated to religion.

- a. at the outset b. in the mid c. at the end d. in the meantime

15. Whereas his teacher had depended on the more "objective" survey, the Swiss-born Leuba used personal interviews to obtain data.

- a. while b. where c. that d. if

16. Even more than Freud, Jung made bold attempts to lay his map of the psyche over the wider reaches of religion throughout both Eastern and Western history.

- a. body b. imagination c. mind d. figure

17. It should be clear that the term psychology of religion serves as a classifying device for too wide a spectrum of methods and theoretical models to allow for any comprehensive definition that would mark it off sharply from other human and physical sciences.

- a. shows b. covers c. works d. ends

18. The idea is not without its appeal in more speculative circles of depth psychology, particularly among those of a strong Jungian stamp.

- a. empirical b. factual c. objective d. subjective

19. The appearance of the sociological study of religion in modern times is closely related to the rise of capitalism, cultural pluralism, religious tolerance, and the liberal state.

- a. dismissal b. rejection c. emergence d. death

20. Throughout the eighteenth century, writers of a secular or "enlightened" persuasion blamed religion and superstition for many of society's ills.

- a. right manner b. sensational belief
c. unnatural phenomenon d. irrational belief

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Part C: Reading. Read the following text and choose the words that can best complete it.

The strengths and the weaknesses of Durkheim's sociology of religion were21 by the functionalist school. As it developed in the22 of A. R. Radcliffe-Brown, Bronislaw Malinowski, and others, functionalism23 to interpret religion in terms of its contribution to the24 social system, or to the psychobiological well-being and25 of the individual. Some functionalists speculated as26 about the psychosocial functions of religion (e.g., about its fear-reducing function) as did their skeptical27 in the eighteenth century. Although widely criticized for the tautological28 of its implicit teleology, whereby religion is nearly reduced29 its own consolidating function, functionalism continues to30 the sociology of religion today as received wisdom, if not as explicit theory.

21.

- a. inherited b. born c. promoted d. directed

22.

- a. seeds b. hands c. ways d. signs

23.

- a. wrought b. bought c. sought d. robbed

24.

- a. general b. whole c. all d. total

25.

- a. separation b. distinction c. detachment d. integration

26.

- a. clearly b. vaguely c. offensively d. freely

27.

- a. predecessors b. successors c. appointees d. subjects

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28.

a.vacuousness b.harmfulness c.pleasure d.suppression

29.

a. to b.as c.the d. with

30.

a. prevade b. provide c. preced d. provoke