

تعداد سوالات: تستی: ۳۰ تشریحی: --

زمان آزمون: تستی: ۵۰ تشریحی: -- دقیقه

آزمون نمره منفی دارد ○ ندارد ⊗

نام درس: متون عرفانی به زبان خارجی ۱

رشته تحصیلی و کد درس: الهیات (ادیان و عرفان)

۱۲۲۰۱۶۷

مجاز است.

استفاده از: --

کد سری سؤال: یک (۱)

امام علی^(ع): برتری مردم به یکدیگر، به دانشرها و خردهاست؛ نه به ثروتها و تبارها.

Vocabulary: Part A. Choose the words which have almost the same meaning as the underlined words.

- Though all the great types of mysticism have something in common, each is marked bycharacteristics resulting from the circum-stances in which it arose and flourished.
 - whole
 - vague
 - peculiar
 - reasonable
- Although his condemnation of celibacy did not remain without effect, the conquest of Persia, Syria, and Egypt by hisbrought the Moslems into contact with ideas which profoundly modified their outlook on life and religion.
 - subjects
 - superiors
 - successors
 - predecessors
- Modern research has proved that the origin of Sufism cannot be traced back to a singlecause.
 - entire
 - strange
 - unknown
 - definite
- We hear ofBuddhist monasteries in Balkh, the metropolis of ancient Bactria, a city famous for the number of Sufis who resided in it.
 - flourishing
 - moving
 - seeking
 - ending
- That extinction is to be brought about by, and runs parallel with, theof the opposite condition of mind and heart.
 - growth
 - hand
 - serach
 - decline
- The relation of individual Sufis to Islam varies from more or less entireto a merely nominal profession of belief in Allah and His Prophet.
 - respect
 - diversity
 - negation
 - conformity

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7. The advantage of limiting the field is obvious enough, but some..... loss of proportion.
a. stands b. entails c.refuses d. discredits
8. Whereas poverty is negative in nature, involving detachment from all that is worldly and unreal, the three remaining termsthe positive counterpart of that process.
a. translate b. demonstrate c. denote d. assume
9. The Sufi teachers gradually built up a system of asceticism andculture.
a. scientific b. industrial c. moral d. technological
10. These principles depend ultimately on the Sufistic theory of the divine.....
a. unity b. diversity c. variety d. entity

Vocabulary: Part B. Choose the word that has almost the same meaning as the underlined word.

11. This cold morality, however, is not the highest of which Sufism is capable.
a. complete b. disqualified c. able to do d. separated
12. And if it abides, sometimes its abiding is long, and sometimes short."
a. leaves b. stays c.shows d.reflects
13. The light which gleams in the heart of the illuminated mystic endows him with a supernatural power of discernment (*firasat*).
a. astray b. deviated c. guided d. confuses
14. And in Paradise there is no pleasure more perfect than unveiledness.
a. revelation b. distinction c. pleasure d. resonance

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15. Therefore the life of contemplatives is the time during which they enjoy contemplation.
a. contempt b. condolence c. meditation d. miracle
16. The whole of Sufism rests on the belief that when the individual self is lost, the Universal Self is found.
a. puts b. sees c. roots d. is based on
17. The first stage closely resembles the Buddhistic Nirvana.
a. likens b. differentiate c. refuse d. be similar to
18. Many are said to have died from the emotion thus aroused.
a. discouraged b. stimulated c. showed d. humiliated
19. Nothing is gained by concealing their existence or by minimising their importance.
a. siding b. hiding c. revealing d. denying
20. Book-learning fosters self-conceit and obscures the idea of the Truth with clouds of empty words.
a. make known b. make unclear c. show tactfully d. have partly

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کد سری سؤال: یک (۱)

Part C: Reading. Read the following text and choose the words that can best complete it.

Those who seek God, says Niffari, are of three kinds: *firstly*, the worshippers to21 God makes Himself known by means of bounty, *i.e.* they22 Him in the hope of winning Paradise or some spiritual23 such as dreams and miracles; *secondly*, the philosophers and24 theologians, to whom God makes Himself known25 means of glory, *i.e.* they can never find the glorious God whom they26, wherefore they assert that His essence is unknowable, saying, "We know that we know Him not, and that is our knowledge"; *thirdly*, the gnostics,27 whom God makes Himself known by means of ecstasy, *i.e.* they are possessed and controlled by a rapture that28 them of the consciousness of individual existence.

Niffari bids the gnostic perform only such acts of worship as are in29 with his vision of God, though in so doing he will necessarily30 the religious law which was made for the vulgar. His inward feeling must decide how far the external forms of religion are good for him.

21.

- a. whom b. that c. as d. whose

22.

- a. worship b. revelation c. contemplation d. gesture

23.

- a. recompense b. regret c. reverberate d. reason

24.

- a. scholastic b. coward c. foolhardy d. stupid

25.

- a. as b. by c. to d. with



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26.

a. surround b. blend c. Seek d. borrow

27.

a. within b. so c. as d. to

28.

a. encapsulate b. deprives c. includes d. incorporate

29.

a. accordance b. basis c. hand d. base

30.

a. disobey b. direct c. guide d. lead