

تعداد سوالات: تستی: ۲۰ تشریحی: ۵
زمان آزمون: تستی: ۴۰ تشریحی: ۳۰ دقیقه
آزمون نمره منفی دارد ○ ندارد ⊗

نام درس: زبان تخصصی (۱)
رشته تحصیلی و کد درس: ادبیات عرب
۱۳۳۰۰۴۱
کد سری سؤال: یک (۱)

استفاده از: — مجاز است.

امام علی^(ع): برتری مردم به یکدیگر، به دانش‌ها و خردهاست؛ نه به ثروت‌ها و تبارها.

Vocabulary: Choose the words which have almost the same meaning as the underlined words.

- The process of separation, however, was very gradual.
a. not clear b. not relevant c. not distinct d. not sudden
- He wielded enormous power, but was exposed to every sort of intrigue.
a. comment b. skill c. bravery d. trickery
- The Caliph resolved to rid himself of the whole family.
a. relied b. decided c. promoted d. received
- The fall of the Barmecides revived the spirit of antagonism.
a. returned b. refracted c. restored d. reflected
- The Mongols who captured Baghdad in 1258 A.D. brought the pitiable farce of the Caliphate to end.
a. conquered b. destroyed c. embellished d. arranged
- I inspected the catalogue of ancient Greek authors.
a. displayed b. put c. investigated d. redesigned
- It was a simple and practical creed.
a. deed b. seed c. ideology d. act
- Surely this is a record not easily surpassed even in the heyday of Abbasid patronage.
a. harmed b. outweighed c. attached d. attributed
- We have not taken a general, though perforce an extremely curtailed and disconnected, view of the political conditions.
a. tidy b. coherent c. piecemeal d. important
- The side of the non-Arabs in this literary quarrel was vehemently espoused by a party.
a. assumed b. repudiated c. rejected d. supported

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مجاز است.

استفاده از: —

Reading: Read the following text and complete by choosing among the words you have been given.

The revolution which made the fortune of the 'Abbasid House was a triumph for Islam and the party of religious reform.11 under the worldly Umayyads the study of law and tradition12 with no public encouragement and were only13 alive by the pious zeal of oppressed14, the new dynasty drew its strength from Muhammadan15 which it professed to establish, and skillfully16 its policy to satisfying the ever-increasing claims of the Church. Accordingly, the Moslem17 which arose at this time proceeded in the first18 from the Koran and the Hadith. The sacred books19 many difficulties both to provincial Arabs and20 to Persians and other Moslems of foreign extraction

11.

- a. while b. as c. then d. so

12.

- a. met b. saw c. showed d. brought

13.

- a. poured b. kept c. adapted d. hurried

14.

- a. critics b. theologians c. pagans d. skeptics

15.

- a. conjectures b. ideas c. acts d. feats

16.

- a. settled b. attained c. adopted d. adapted

17.

- a. parts b. portions c. pacts d. sciences

18.

- a. phenomena b. adventures c. advocates d. instance

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استفاده از: — مجاز است.

19.

- a. sustained b. aroused c. invited d. offered

20.

- a. vaguely b. straightforwardly c. especially d. remarkably

Translation: Translate the following excerpts in to Persian. (5 grades)

1. The same circumstances which caused the seat of empire to be transferred to Baghdad brought about a corresponding change in the whole system of government.
2. In carrying it out the Caliphs received powerful assistance from noble and ancient Persian family, the celebrated Barmakites and Barmercides.
3. The power of the Samanids quickly reached its senith, and about the middle of the tenth century they were confined to Khurasan.
4. The dynasties hitherto described were political in their origin, having been founded by ambitious governors or vassals.
5. The absurdity of treating them as Persians – and there is no alternative, if they are not reckoned as Arabs—appears to me self-evident.